



**Date:** 09/24/2023

**Name:** Remy      **Ad-Hoc Committee:** Brattleboro Ad-Hoc

**Time & Location of Meeting:** 09/17/2023

## Report/Announcements:

Hello everyone,

The Brattleboro Ad-Hoc Committee met on September 17th at 6 pm. The committee had to cancel the flyer hanging day due to learning the area phone system was not working. The flyer hanging day was rescheduled for October 14th (noon to 2 pm).

The Committee also discussed elections for rotation of trusted servants. It was group conscience that the elections process would be held within the group instead of at Area. However, we will still have elections for various positions in the Ad-Hoc Committee if anyone is interested in joining. If anyone would like to discuss this more, please feel free to reach out to Remy F via email.

The Ad-hoc Committee discussed our next gallery walk and we would love to encourage members to join us in spreading the message. The committee also discussed bringing NA back into the inpatient units at the Brattleboro Retreat. We are still in the early planning stages but there is discussion about whether this would be under the purview of H&I and/or PR.

The next Ad-Hoc meeting is scheduled for October 8th at 6 pm.

ILS,

Remy F they/them





**Date:** 09/24/2023

**Name:** Tammy R. **Position/Subcommittee:** Campout Chair

**Time & Location of Meeting:** 09/24/2023

**Report/Announcements:**

Hey Family,

This month, campout met with 14 addicts in attendance. We are discussing the end of campout invoices, and wrapping up all our payments and setting up our future year's campout.

We have also nominated Chad B. for campout chair. We hope to wrap up and fund flow up to GMA in the coming months.

We had many new members attend this month. We are excited about the new blood.

In Loving Service,

In loving service,

Tammy R.





**Date:** 09/24/2023

**Name:** Josh - Vice Chairperson

**Position/Subcommittee:** H & I

**Time & Location of Meeting:** 09/24/2023

## Report/Announcements:

Hello, friends!

The H&I Subcommittee met (on 24-Sep-23) with four participants!

This past month, we hosted our commitment in the women's pod at the Cheshire County House of Corrections (CCHOC) on Friday, September 8th. There were SEVEN attendees and the format for the presentation was a reading from Just For Today and a discussion on the topic of 'Anger'. Thank you to Christie S. and Jamie G. for their service at the commitment! Our next presentation will be held on Friday, October 13th.

During our subcommittee meeting today, we discussed our ability to purchase Basic Texts and Just for Today books for the CCHOC. The H&I Subcommittee has a \$700 budget, so we plan to purchase 10 Basic Texts and 10 Just For Today books to donate to the facility.

Unfortunately, we are still waiting to hear back from CCHOC regarding a potential day/time to host a presentation for the Men's Pods. We emailed our contact person at the facility again today to confirm this and to schedule another visitor orientation. We are also waiting to hear back from Marble Valley Regional Corrections Facility in Rutland, Vt. We contacted them last week to learn of their interest in having us host an H&I presentation there.

As always, please continue to announce that H&I is looking for support during your meetings!

In Loving Service,

H&I Subcommittee





# OFFICER REPORT



**Date:** 09/24/2023

**Name:** Russ S

**Position/Subcommittee:** Literature

**Time & Location of Meeting:** 09/24/2023

**Report/Announcements:**

Good afternoon trusted servants,

September sales	\$130.35
Current inventory	\$2465.04

Plenty of literature available. Anyone wishing to purchase literature can contact me and we'll see that it happens. Literature forms can be found on our area website. [GMANA.org](http://GMANA.org). Or shoot me a message and I can send you a digital copy with up-to-date pricing. Look in the chat for contact information.

Grateful to Serve,

Russ S.





**Date:** 09/24/2023

**Name:** Tammy R

**Position/Subcommittee:** Policy

**Time & Location of Meeting:**

**Report/Announcements:**

Hey Family,

This month there was nothing to report, other than my willingness to stay on another year as Policy Chair if the area sees fit.

In Loving Service,

Tammy R.





**Date:** 09/24/2023

**Name:** Tex L.

**Position/Subcommittee:** Public Relations

**Time & Location of Meeting:** 09/24/2023 12:15 PM

**Report/Announcements:**

The Public Relations Subcommittee met with 6 addicts present.

Since the phonenumber is not working correctly, a reworked version of the tear off flyer and GMA poster have been created showing only the web address. Anyone who wants the reworked versions should request them by inquiring at [info@gmana.org](mailto:info@gmana.org).

A Public Relations tool consisting of refrigerator magnets with the GMA logo and web address has been created. The magnets are being distributed to interested addicts by Brittany L.

The web coordinator will be transferring the GMA domain name sometime soon. A glitch in our web services is expected. All groups should physically record their meeting information, including Zoom link and phone log in numbers.

The Public Relations subcommittee nominates Tex L as chairperson for the next year. In service,

Tex





# OFFICER REPORT



**Date:** 09/24/2023

**Name:** Bruce B - RCM

**Position/Subcommittee:** Regional Committee Member

**Time & Location of Meeting:**

ABCD Regional Subcommittee meeting meets the 1st Saturday of every month at 11am. We are currently meeting on Zoom.

URL: <https://zoom.us/join>

Meeting ID: 848 0620 5225

**Report/Announcements:**

Your Trusted Servant,  
Bruce B (RCM)





**Green Mountain Area Service Committee Treasury Officer Report**  
**September 2023**

**Treasurer** – Alisa B.

**Vice-Treasurer** –

Starting balance was \$5,177.84

Last month we took in \$1,211.93 (Literature Sales: \$712.68 and Group Donations: \$499.25)

Expenses for the Month were: \$96.97 (Zoom x3 at \$15.99 per account/storage)

Sub-Committee Expenses:

PR: \$57.01 (includes \$43.98 for Ad Hoc Committee)

Literature: \$0

H&I: \$0

Donations: None

Ending Balance: \$6,235.79

**Mail Group Donations to:**

GMANA

PO Box 6414

Brattleboro, VT 05301

**\*\*Reminder to make note if you would like a receipt for anything, include a self-addressed stamped envelope or email address and I will get you a receipt. Also, when mailing in checks or money orders, please make a note of what group you are donating for.**

Thanks, and in Loving Service, Alisa B.

**Motion**

No motions this month







# OFFICER REPORT



Date	Starting Balance	Lit Sales	Donations	Expenses	Misc. Credit/Debit	Sub-committee Expenses	Ending Balance
01/29/23 (Dec. money)	\$7003.06	\$506.50	\$824	\$78.98	+\$4354.88 (campout) -\$296.71(MRLE)	\$12.62 (PR) \$532.11 (Lit)	\$11,768.02
02/26/23 (Jan money)	\$11,768.02	\$79.43	\$440.06	\$78.98		\$57.34 (PR)	\$12,151.19
03/26/23 (Feb money)	\$12,151.19	\$249.28	\$376.00	\$78.98	-\$96.00 (PO Box)	\$13.03	\$12,588.46
04/30/23 (Mar money)	\$12,588.46	\$228.85	\$395.70	\$109.96	-\$2151.22 (NAWS annual donation) +\$21.00 (Bowling Event) +\$146.40 (You Are Here Holiday Party)	\$11.85 (PR) \$413.84 (Lit)	\$10,693.54
05/28/2023 (Apr Money)	\$10,693.54	\$228.00	\$380.01	\$80.98	-\$6,453.66 (ABCD Region annual donation)	\$13.03 (PR)	\$4,753.88
06/25/2023 (May Money)	\$4,753.88	\$186.09	\$312.30	\$112.96		\$12.63 (PR)	\$5,126.68
07/30/2023 (June Money)	\$5,126.68	\$187.38	\$318.20	\$96.97		\$31.14 (PR)	\$5,504.15
08/27/2023 (July money)	\$5,504.15	\$247.41	\$236	\$96.97	n/a	\$12.63 (PR) \$700.12(Lit)	\$5,177.84
09/24/2023 (Aug money)	\$5,177.84	\$712.68	\$499.25	\$96.97	n/a	\$57.01 (PR)	\$6,235.79

